

Today, I reached BapDada carrying love and remembrance from all the companions who have come for the meeting and our special Dadis. I saw that BapDada was very busy. There were many colourful diamonds in front of BapDada and BapDada was very pleased on seeing each jewel with a lot of love. I was watching from a distance and smiling, and then I personally came in front of Baba. However, BapDada's attention was still on the diamonds. After some movement, Baba's vision fell on me and Baba said: Come, my holy, happy diamond, come! What news have you brought? I replied: Baba, I have brought love and remembrance from your special instrument children. BapDada smiled and accepted everyone's love and remembrance. I said: Baba, You are very busy today. BapDada smiled sweetly and said: Child, nowadays, the elections are taking place in the corporeal world and so today, BapDada is also making a selection: "I am also seeing all of the different types of especially beloved diamond children." I asked: Baba, what are you seeing? Baba replied: All are diamonds, but I was seeing three types of jewels. One are those who are not influenced even slightly by any of the dust of any type of atmosphere or situation. They constantly continue to sparkle. The second are those who, because of having a weakness of one or another power at the time of need, are influenced by the dust of the atmosphere, situations and vibrations. Sometimes, they are able to remove that influence with a little bit of attention, and sometimes they are influenced. The third are those who have either a big or small deep mark, and even though they try to remove it, they are unable to do so. They have very good thoughts, "I will do this, this will happen", but they have little power to put that thought into practical transformation. Because of one sanskar or another they become powerless. Baba was seeing these three type of diamonds.

I said: Baba, they want transformation, and they have enthusiasm, they even think about it, but why are they unable to do it? BapDada smiled and said: Child, they have the desire for transformation, but together with that, there are all the other types of limited desires such as, "Will my name be mentioned or not? Will I receive regard and respect or not? Perhaps this will happen instead..." Because of these waste thoughts becoming mixed, they suppress the power of pure thoughts. This is why the practical transformation remains only in thought form. They just remain in the tug of war between the wasteful and the powerful. BapDada is especially merciful towards such children and gives them the power of courage but they simply remain engrossed in their own confusion. BapDada has seen that the main reason for this is: seeing one another and copying one another in limited attainments, "this one is like this, this one is so much, so why should I be any less". This wave is visible a lot. Instead of following the Father, you follow one another. Just as Father Brahma knew the weaknesses of all the children, but still he made them move forward, seeing their specialities. It is only with this method that self-transformation can take place easily. You become knowledge-full to a greater extent, but are unable to become powerful and think about transformation. According to the time, BapDada now feels it is necessary to pay attention to the self.

After this, I said: Baba, it is the thought of our Dadis that this year, we definitely have to reveal BapDada to the world. BapDada smiled and said: this is not a big deal for the gathering of you master almighty children, but also be aware that when the curtain of revelation opens, will it be BapDada alone that is revealed or will He be revealed with the children? So all the children first have to reveal the perfection in themselves and only then will the Father be revealed. Together with the Father, their also have to be children who are equal to the Father, and only then will the drums beat: "our Father has come, our ancestors have come".

Then I related to Baba, Dadiji's thought for service: Every soul in the world should receive the message, there should be no complaints. Baba said: this is very good, do this service, but together with that also have the aim of doing three types of service. One is to give the message, the second is to make those who are in relationship and connection with you move forward, to make them ready. The third is, to prepare the souls who will be carriers of the message, who are able to issue a challenge on the basis of their position and their spiritual experience. It is essential for every Brahmin, of every centre and gita patshala, to do all

*three types of service according to the code of conduct. Every Brahmin soul should think: that at this time and in this year, through the balance of the self and service, I have to claim the special chance of receiving the diamond lottery of blessings of success easily. I have to use the chance of time practically. The more service you do through your time, thoughts, body, mind, and wealth; the more fortune you create for the self and everyone.*

*The Father, the Comforter of Hearts, always sees the children who are in this meeting as those who are seated on the heart-throne. Baba surrenders Himself to the speciality of each one. Children have made a request to BapDada to come and meet them, and the Father wants to meet the children even more, because it is the Father's duty to meet the children in the avyakt and corporeal form. However, this time as the fulfilment of the promises, BapDada wants to see the transformation of the children. Baba wants to see you finish the file of promises and to see you reach your final stage practically. BapDada is with the children at every step. Baba is with you, Baba will remain with you, and Baba will go back with you. Saying this, Baba merged each child in His eyes and gave love and remembrances. Together with this, Baba also gave love and remembrances to each child from this land and abroad. Achcha. Om Shanti.*

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